



Government of Jammu and Kashmir  
Government Medical College,  
Srinagar



**Subject: Answer Keys of the written test held on 27.04.2026 for  
Senor Residents.**

**Notification No.: 11-EC of 2026  
Dated: 27-04-2026**

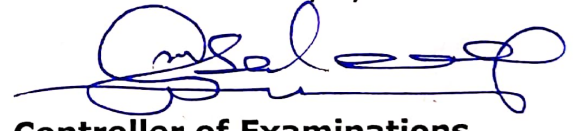
Today on **27<sup>th</sup> April 2026**, the Government Medical College, Srinagar conducted written test of the candidates for selection/engagement as Senior Resident in the following disciplines in response to the Advertisement Notice No: 04 of 2026; Dated: 06.03.2026:

- 1. Pharmacology.**
- 2. Surgical Oncology.**

The Answer Key(s) framed by the paper-setter(s) has/have been uploaded on the official website of GMC, Srinagar i.e., [www.gmcs.ac.in](http://www.gmcs.ac.in) as **Annexure-A (Pharmacology) & Annexure-B (Surgical Oncology)** for information of all concerned candidates.

If any candidate feels that the key(s) to any question(s) is/are wrong, he/she can submit objection/representation in the prescribed format annexed as per **Annexure- "C"** along with sufficient documentary proof/evidence and fee of **Rs. 300/-** per question (refundable in case of genuine/correct representation) in the Examination Cell, Government Medical College, Srinagar w.e.f. **27.04.2026 to 28.04.2026 upto 04:00PM.**

The challenges made by the candidates will be verified by the subject expert(s). If the challenge of any candidate is found correct, the respective Answer Key(s) will be revised and applied in the response of all the candidates accordingly. The key(s) finalized by the concerned Expert(s) after the challenge will be final and the result will be prepared on the basis of the revised Final Answer Key. However, no objection/representation shall be entertained after expiry of the stipulated time frame as mentioned above.

  
**Controller of Examinations,  
GMC, Srinagar.**

No.: GMCS/EC/WT/SR/AK/22-27.

Dated: 27.04.2026.

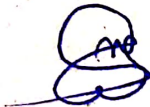
**Copy for information and to the:**

1. Commissioner/Secretary to Govt., Health & Medical Education Department, J&K Civil Secretariat, Jammu/Srinagar.
2. Principal/Dean, Govt. Medical College, Srinagar.
3. Administrator, Associated Hospitals, Govt. Medical College, Srinagar.
4. Joint Director, Information with the request that the notification may kindly be got published in two prominent local dailies preferably in Greater Kashmir, Aftab and Srinagar Times.
5. Financial Advisor/Chief Accounts Officer, Govt. Medical College, Srinagar for information.
6. I/C Website, Govt. Medical College, Srinagar with the directions to upload the notification on the official website of the Institution.

**Annexure-A "Pharmacology Answer Key"**

| <b>Question Number</b> | <b>Answer</b> | <b>Question Number</b> | <b>Answer</b> |
|------------------------|---------------|------------------------|---------------|
| 01.                    | C             | 31.                    | C             |
| 02.                    | B             | 32.                    | C             |
| 03.                    | B             | 33.                    | C             |
| 04.                    | C             | 34.                    | B             |
| 05.                    | B             | 35.                    | B             |
| 06.                    | C             | 36.                    | B             |
| 07.                    | B             | 37.                    | B             |
| 08.                    | B             | 38.                    | B             |
| 09.                    | B             | 39.                    | B             |
| 10.                    | B             | 40.                    | C             |
| 11.                    | B             | 41.                    | C             |
| 12.                    | D             | 42.                    | A             |
| 13.                    | B             | 43.                    | C             |
| 14.                    | C             | 44.                    | B             |
| 15.                    | D             | 45.                    | B             |
| 16.                    | C             | 46.                    | B             |
| 17.                    | B             | 47.                    | B             |
| 18.                    | B             | 48.                    | C             |
| 19.                    | B             | 49.                    | B             |
| 20.                    | A             | 50.                    | C             |
| 21.                    | C             | 51.                    | C             |
| 22.                    | B             | 52.                    | C             |
| 23.                    | D             | 53.                    | C             |
| 24.                    | B             | 54.                    | C             |
| 25.                    | B             | 55.                    | B             |
| 26.                    | C             | 56.                    | C             |
| 27.                    | C             | 57.                    | C             |
| 28.                    | C             | 58.                    | C             |
| 29.                    | C             | 59.                    | C             |
| 30.                    | B             | 60.                    | B             |

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**Annexure-B "Surgical Oncology Answer Key"**

| <b>Question Number</b> | <b>Answer</b> | <b>Question Number</b> | <b>Answer</b> |
|------------------------|---------------|------------------------|---------------|
| 01.                    | A             | 31.                    | C             |
| 02.                    | C             | 32.                    | C             |
| 03.                    | B             | 33.                    | D             |
| 04.                    | A             | 34.                    | A             |
| 05.                    | B             | 35.                    | B             |
| 06.                    | C             | 36.                    | D             |
| 07.                    | C             | 37.                    | B             |
| 08.                    | D             | 38.                    | C             |
| 09.                    | A             | 39.                    | D             |
| 10.                    | C             | 40.                    | A             |
| 11.                    | A             | 41.                    | D             |
| 12.                    | A             | 42.                    | B             |
| 13.                    | A             | 43.                    | A             |
| 14.                    | B             | 44.                    | D             |
| 15.                    | C             | 45.                    | D             |
| 16.                    | D             | 46.                    | A             |
| 17.                    | A             | 47.                    | D             |
| 18.                    | C             | 48.                    | B             |
| 19.                    | A             | 49.                    | C             |
| 20.                    | B             | 50.                    | A             |
| 21.                    | A             | 51.                    | A             |
| 22.                    | C             | 52.                    | D             |
| 23.                    | B             | 53.                    | C             |
| 24.                    | A             | 54.                    | B             |
| 25.                    | D             | 55.                    | C             |
| 26.                    | D             | 56.                    | D             |
| 27.                    | C             | 57.                    | A             |
| 28.                    | D             | 58.                    | B             |
| 29.                    | C             | 59.                    | C             |
| 30.                    | A             | 60.                    | A             |



**Annexure - C**

**Representation regarding objection(s) to any question/answer pertaining to the written test held on 27.04.2026 for selection/engagement of Senior Resident in the Department of Pharmacology & Surgical Oncology, Government Medical College, Srinagar in response to Advertisement Notice No.: 04 of 2026; Dated: 06.03.2026**

**Name of the Candidate** : \_\_\_\_\_.

**Roll Number** : \_\_\_\_\_.

**Discipline** : \_\_\_\_\_.

**Address** : \_\_\_\_\_.

**Payment Details** : \_\_\_\_\_.

**Candidates 16 Digit A/C No.:** \_\_\_\_\_.

| Q.No. | Details of Objection | Resource material<br>(copy to be enclosed) |
|-------|----------------------|--|
|       |                      |  |

**Signature of the Candidate**